

1210 RIVER ROAD • AGAWAM, MASSACHUSETTS 01001-2888 • Organized 1850/Incorporated 1885

# Minutes of the Tuesday Feb 15<sup>th</sup>, Board meeting

NEXT MEMBER MEETING: Thursday March 3rd, 2022, 7:00pm

NEXT BOARD MEETING: Tuesday March 18th, 2022, 7:00pm

Meeting called to order at: 7:02pm

#### Roll call of officers and boards members

Commodore - Butch Wagner- present Vice Commodore- Gary Smith - present Agawam rear commodore – Ed Kelley - present Chester Rear commodore – Jeremy Sawyer -present Treasurer – David Lankowski - present Secretary – Tina Lankowski - present

Board of Directors: Steve Buoniconti – absent Mike Morassi - present Dave Jenks – absent Mat Wright- present Wayne Harrington -present Dan Merli- present

# **Report of Secretary** –

Minutes of the previous member meeting on Thursday Feb 4<sup>th</sup>, 2022, motion to approve, seconded, approved.

Resignation accepted from Arne Arneson

Password for the website is: RIVER1210

#### Report of Treasurer –

#### Chester Dredging expense breakdown

- 2021 \$25,428.00
- 2022 \$17,545.00
- 2022 \$55,000.00 (approx. left to spend)

# Bank balances

| Checking                | \$68,930.72 |
|-------------------------|-------------|
| Agawam Future projects  | \$65,442.32 |
| Chester Future projects | \$97,950.31 |
| House future projects   | \$13,967.14 |
| Investments             | \$38,771.61 |



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# **Budgets**

All approved. See attached.

## Report of Vice Commodore -

Updated cleaning schedule will be sent separately. It is your responsibility to do this as a flag member. Sponsors, please remind the flag member what this entails and check in to see if it's done.

If you miss your cleaning date you will be added to the bottom of the list and given a second assignment. You cannot advance to be voted on as active until this is done.

Dates start on Thursday, but it is suggested you clean Thursday through Monday of this date, so it doesn't overlap with next person.

#### Reminder on downstairs thermostat: when you leave, please turn back to 55 degrees.

Keep in mind renting the hall for your next event. Some great rentals this year. If you need something or have questions, please contact Gary Smith 413-427-6806 <u>gsmith134@comcast.net</u>. See adjusted hall rental fee under new business.

**REMINDER:** The upstairs kitchen is shared. If you use the kitchen or any glassware wash and PUT away and empty the trash every time. Please sweep the floor as well.

# Report of Rear Commodore Chester -

Work party on March 27<sup>th</sup> 9:00am

# Report of Rear Commodore Agawam -

WHERE WE ARE NOW. We currently have 19 slips "sold" for next season and the two jet skis will be returning also.

WHAT NEEDS TO BE DONE. 10 sections of dock need to be deconstructed to recover brackets and floats. We might need to purchase some new dock floats. We have most of the wood we need for the new docks. Might have to buy a small quantity for any shortages.

# Important: There will be a Basin Committee meeting March 19, starting at 9 A.M.

These are the agenda items:

- Docks
- Documentation
- Basin Storage

I will have a rough draft of the DOCK BRINGING IN procedure for your viewing enjoyment. If you have any concerns or ideas, please bring them. Coffee and pastries will be provided.

OTHER STUFF.12 new dock brackets have been ordered. The dock construction hardware has been inventoried and any needs will be addressed in the coming months. The new "ramp" sign has been coated and looks great! I am working on the hardware to attach the sign to the post. No outside activity taking place currently. Snow and cold have halted outdoor work. If you are at the club house, remember to pick up a couple of brochures to hand out. Be safe.

Contact me at 413-231-2491 or kelleyejr@verizon.net. For the quickest response, text me. Ed Kelley



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# **Report of Committees**

## Membership Committee – All approved

| Flag to active:  |           |                |                |  |
|------------------|-----------|----------------|----------------|--|
| Laura Fallon     | Sponsors. | Dave Lankowski | Karl Geiger    |  |
| Vincent Milano   | Sponsors: | Douglas Conner | Jeremy Sawyer  |  |
| Stephen Patuano  | Sponsors: | Al Gag         | Jeremy Sawyer  |  |
| Neil Clouther    | Sponsors: | Roger Solek    | Jeremy Sawyer  |  |
| Scott Massey     | Sponsors: | Roger Solek    | Jeremy Sawyer  |  |
| Rhiannon Solek   | Sponsors: | Roger Solek    | Alan Solek     |  |
|                  |           |                |                |  |
| Returning member |           |                |                |  |
| Gary McLean      | Sponsors: | Dave Lankowski | Tina Lankowski |  |
|                  |           |                |                |  |

# Entertainment/education Committee -

Pitch league every Friday until late spring until further notice

We play pitch and then usually follow up with a rousting game of Left, Right, Center.

Starts about 7:00pm

\$20 one time to join and \$5.00 each week. You don't have to come weekly, just whenever you can make it. We have hand sanitizer at each table and switch out decks of cards frequently. Any questions email Marcia Barker at <u>3666@comcast.net</u>.

## Finance committee-NTR

Nominating committee- All positions for next year are open

Quartermaster-NTR

Webmaster-NTR

#### Planning committee-NTR

Unfinished Business - ongoing discussion about finances

Contemplating doing a social membership. This would possibly be a one year offer for \$200 with limited access TBD. Going to advertise in local news sources to help boost membership

# New business -

The decision was made to increase hall rental from \$75 to \$100. You will not have to leave a deposit check for cleaning, but you will be billed \$100 minimum if not cleaned to standard following your rental. If this fee is not paid you will be listed as a member not in good standing.

The power squadron and fishing club will be billed \$350 each for the season effective July 1<sup>st</sup>, 2022.

Really interested in ways to promote the club and increase membership. Your input is very valued.



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Adjournment, motion made to adjourn, seconded, approved.

The meeting was adjourned at: 10:17pm

Respectfully submitted, Tina Lankowski SYCC Secretary

# **MEETINGS FOR 2022**

| <u>March</u><br>Member     | March 3 <sup>rd</sup>     | Board |       | March 15 <sup>th</sup>     |
|----------------------------|---------------------------|-------|-------|----------------------------|
| <u>April</u><br>Member     | April 7 <sup>th</sup>     | Board |       | April 19 <sup>th</sup>     |
| <u>May</u><br>Member       | May 5 <sup>th</sup>       | Board |       | May 17 <sup>th</sup>       |
| <u>June</u><br>Member      | June 2 <sup>nd</sup>      | Board |       | June 21 <sup>st</sup>      |
| <u>July</u><br>NO MEETING  |                           |       |       |                            |
| August                     |                           |       |       |                            |
| Board only                 | August 16 <sup>th</sup>   |       |       |                            |
| <u>September</u><br>Member | September 1 <sup>st</sup> | :     | Board | September 20 <sup>th</sup> |
| <u>October</u><br>Member   | October 6 <sup>th</sup>   |       | Board | October 18 <sup>th</sup>   |
| <u>November</u><br>Member  | November 3 <sup>rd</sup>  |       | Board | November 15 <sup>th</sup>  |
| <u>December</u><br>Member  | December 1 <sup>st</sup>  |       | Board | December 20 <sup>th</sup>  |